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Project Proposal

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Nature of Project: A Small Book on The Christian Liturgical Year

Working Title: Pearls From Kailas: The Christian Liturgical Year
Or: The Christian Liturgical Year: Liberty Justice Peace

Summary

The context of this book is the search by our people for spiritual formulae that will protect their science, their religion and their government from simultaneous attack by three tyrannical combinations: puritanical hegemonists from the Middle East and Asia, anarchistic hegemonists from courts and businesses and academic hegemonists from schools, NGOs and foundations.

The womb of the spiritual formulae our people seek is the Christian Liturgical Year. The seed of those spiritual formulae is the will of God which bears fruit in that womb.

If their search remains sincere and persistent, unmixed with laziness, the saving formulae our people seek will be granted to them. Protection will not be withheld.

Our people's search for spiritual formulae is broad and deep and not without desperation. This indicates the seriousness of the situation, the power of the threat at hand. Religious people are rising up, asking questions and seeking the help of God. The situation is beyond merely human remedy. Religion is rising up to proclaim its infinite charter and to confound its enemies with efficacious formulae embedded in the Christian Liturgical Year that arouse the power of God's merciful love.

The objective of this book is to help our people protect their nation, their civilization, and their religion by putting in view from the Christian

Liturgical Year those spiritual weapons, those essential formulae, that open divine power to protect the good, the true and the holy.

These formulae may be either reacquired in their native language, Latin and some Greek, or reformulated in modern language that is just as formulaic, having power for the same aim and therefore perhaps even more efficacious in modern conditions than the Latin and Greek formulae, by which is meant no disparagement of the latter.

While I support the former effort -- and deeply admire Pope Benedict XVI for the wisdom of re-allowing the Latin Mass, which never should have been disallowed, and even more importantly bringing forth Logos Theology to conduct the apologetic mission of the day -- my energy is wanted in the latter effort, since usage necessarily adapts to developments of history, thereby making spiritual formulae occasionally, though not constantly, in need of reformulation to be efficacious in extant circumstances.

Not many are qualified to conduct that reformulation. Perhaps I am not so qualified, but I do not feel that I am not. I will not say that I am.

Objectives

Inspire monastics, theologians, clergy and laity to raise up the power of the Christian Liturgical Year to protect the people, their nation, their civilization and their religion.

Answer those who say we are bad. Answer from religion and in particular from efflorescence of the Christian Liturgical Year.

Express the Christian Liturgical Year as both activity and essential structure, something one does because it is something one is. You do it because you are it. The principle of non-duality (Sanskrit *adwaitha*, not two) is the ultimate spiritual weapon and the surest protection against internal deformation and external attack. It is the ground and core message of the Christian Liturgical Year.

"The truth is the whole [Latin integer, not touched into pieces]." Hegel

Form And Function

Content of the book includes:

Introduction of the Author and the Purpose for Writing

Description and Aim of Logos and Apologetic Theology

Homilies on the Power and Meaning of the Mass and the

Major Feasts

Liturgical and Occasional Hymns and Prayers

Reworked *La Messe Sur La Monde*Interspersed Relevant Biographical Material and Ecumenical Paintings

Essay on the Power in History of the Christian Liturgical Year

Essay on Christian Life and Education in the Whole World

Concluding Blessing and Commendation

"The summit of Everest is marine limestone." John McPhee

"Freedom is built on and fueled by personal responsibility." Star Parker

"Culture is the form of religion and religion is the substance of culture." Paul Tillich