

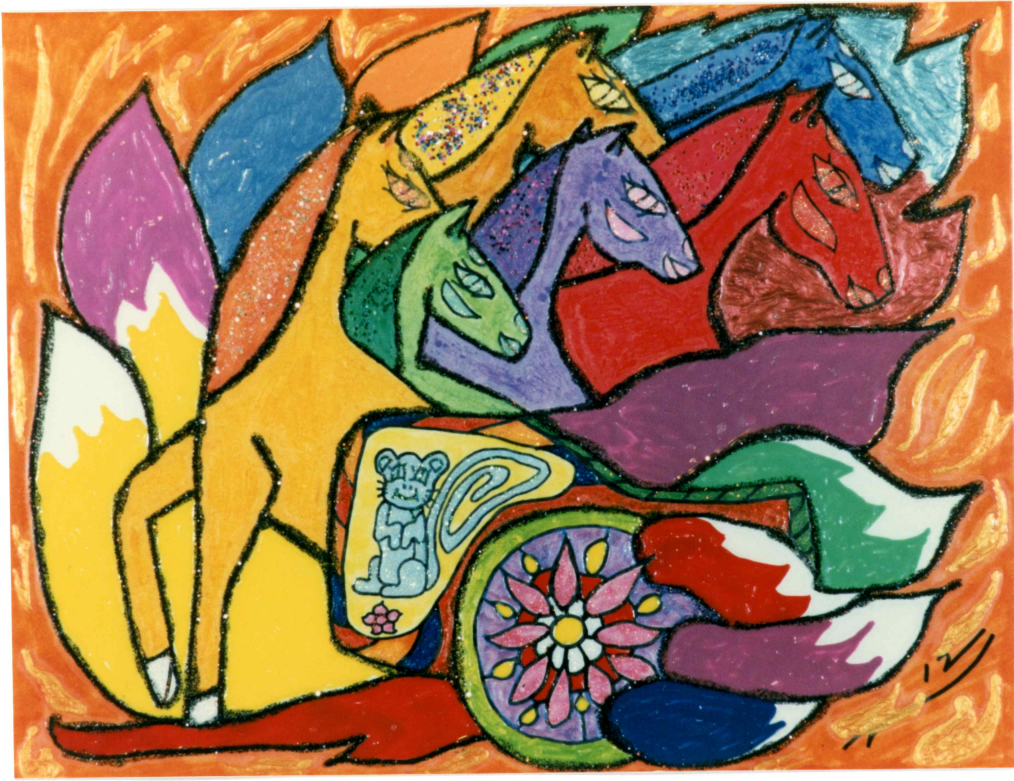
Picture 15, Elijah Is Visited By Y H W H

The Word is The Beginning
Brahma Kavi
God is the Poet -- The Poet is God

Silence is the essence of existence, the Summum Bonum. It is the Goal of Life. When the mind is still, the whole world is at Peace.

Prayer is not 'for' someone. You do not know even yourself. How can you 'pray for' an other? Prayer 'for' someone is conjuring, white or black, nor prayer.

Prayer is being in the presence of the Source, the Supreme Person, the God.





Picture 16, Elijah Departs By Fiery Chariot

The Truth belongs to the pure in heart.

'The Jewish people, they believe in God. In the old country, everybody was religious and still I am the same. I am an old lady. It doesn't pay to change. I accept life. That's all. The way I grew up, the way I am, the same way I'm going to die.'

Donna Benoun
Let Me Hear Your Voice:
Portraits Of Aging Immigrant Jews



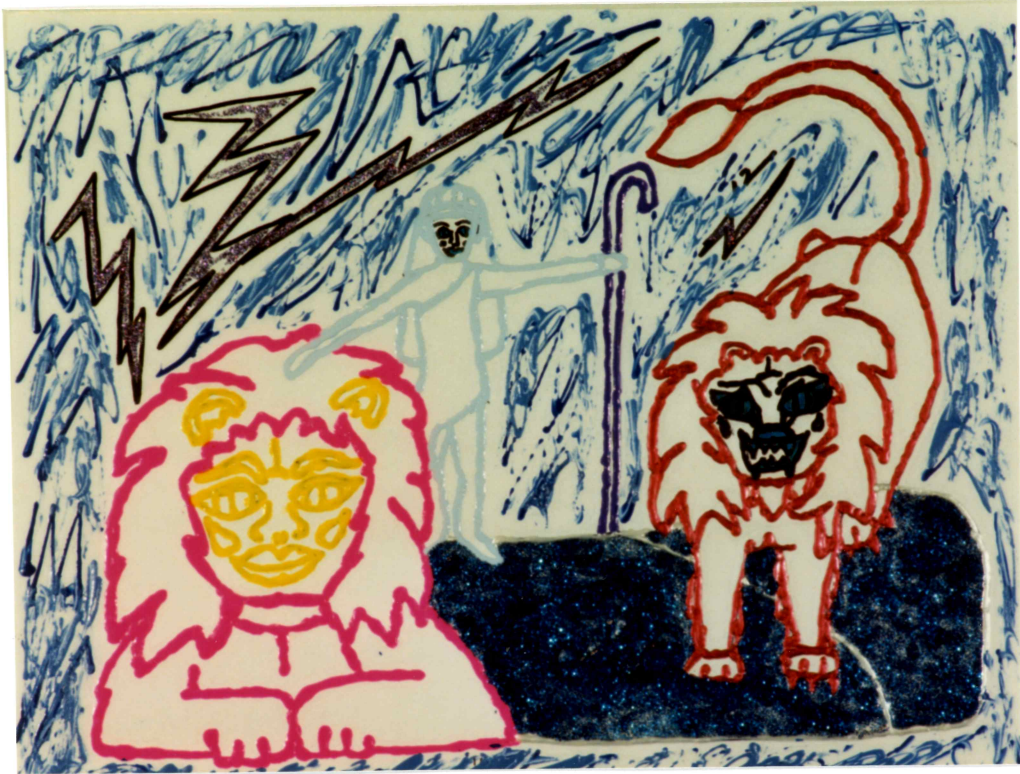




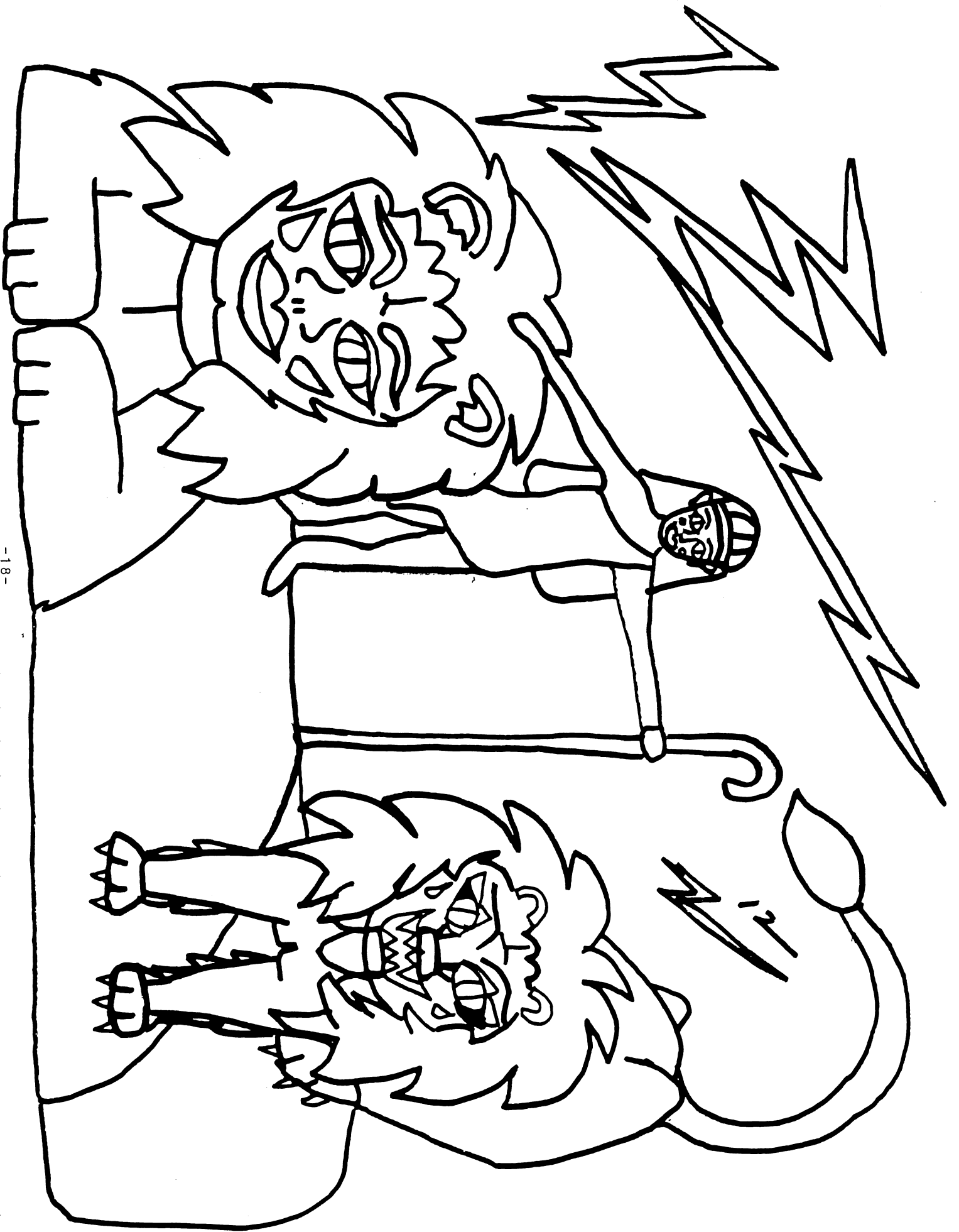
Picture 17, Elisha Parts The River
With Elijah's Cloak

India is the spiritual heart of this planet.

Cage's father said, 'Measurements measure measuring means.'





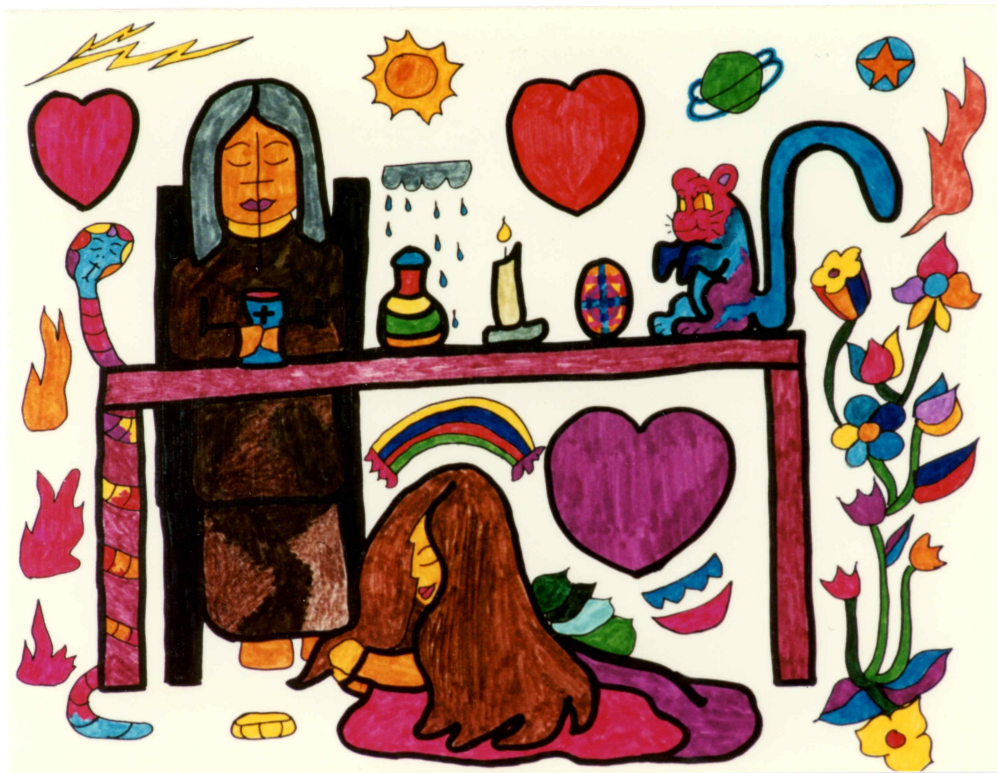


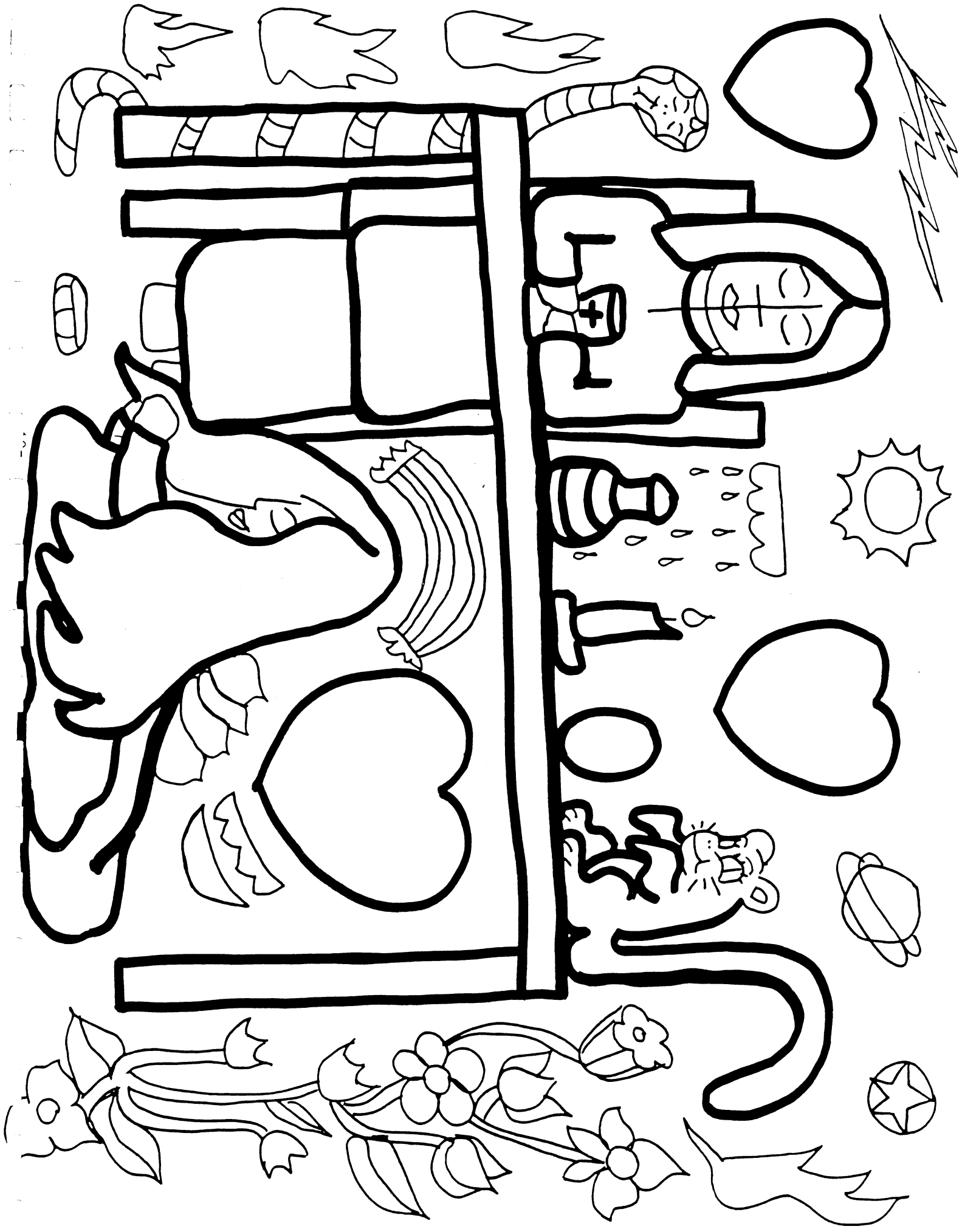
Picture 18, Amos And The Lion Of Judah

God is not only a Christian.
He is also a Jew,
a Buddhist,
a Muslim,
a Hindu,
a Sikh,
and more.

Kandinsky liked to refer to art as the expression of mystery
by means of mystery.







Picture 19, Mary Magdalene Washes Jesus' Feet

L'amour et la fumée ne peuvent se cacher.

Love and smoke cannot conceal themselves.

When the heart is devoid of anger, where is the need for a doctor? In a successful medical practice, the patients are healthy and the doctor is otherwise engaged.

When the heart is devoid of hatred, where is the need for a lawyer? In a successful legal practice, the clients are neither harming nor being harmed and the lawyer is otherwise engaged.

When the heart is devoid of lust, where is the need for a priest? In a successful church, the members are out on station and the Sanctuary is enveloped in Primordial Silence.

The three professions exist in order to eliminate the need for their existence.





Picture 20, Mary Magdalene Weeps Over
Jesus' Crucified Body

Nature is not only binary.
The Universe is reasonable to some extent.

Q U I N T I V I U M

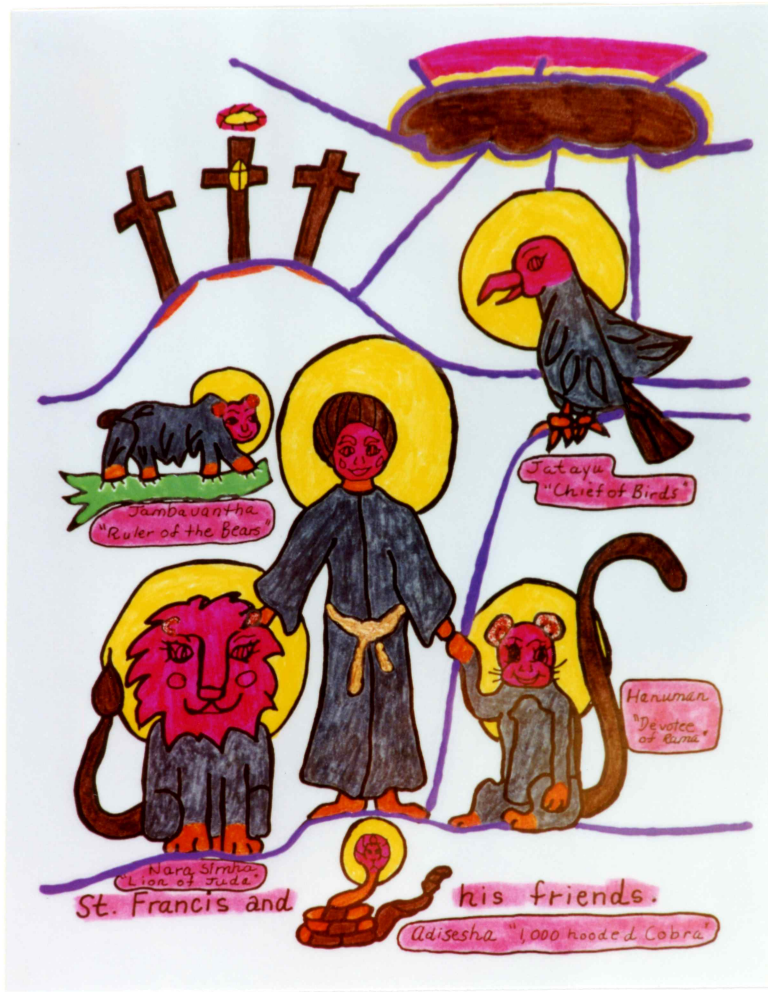
Philosophy
(Grammar)
Overview-Vedantha
ETHER

History
(Science)
Brahmin/Teacher
AIR

Government
(Sociology)
Kshatryia/Ruler
FIRE

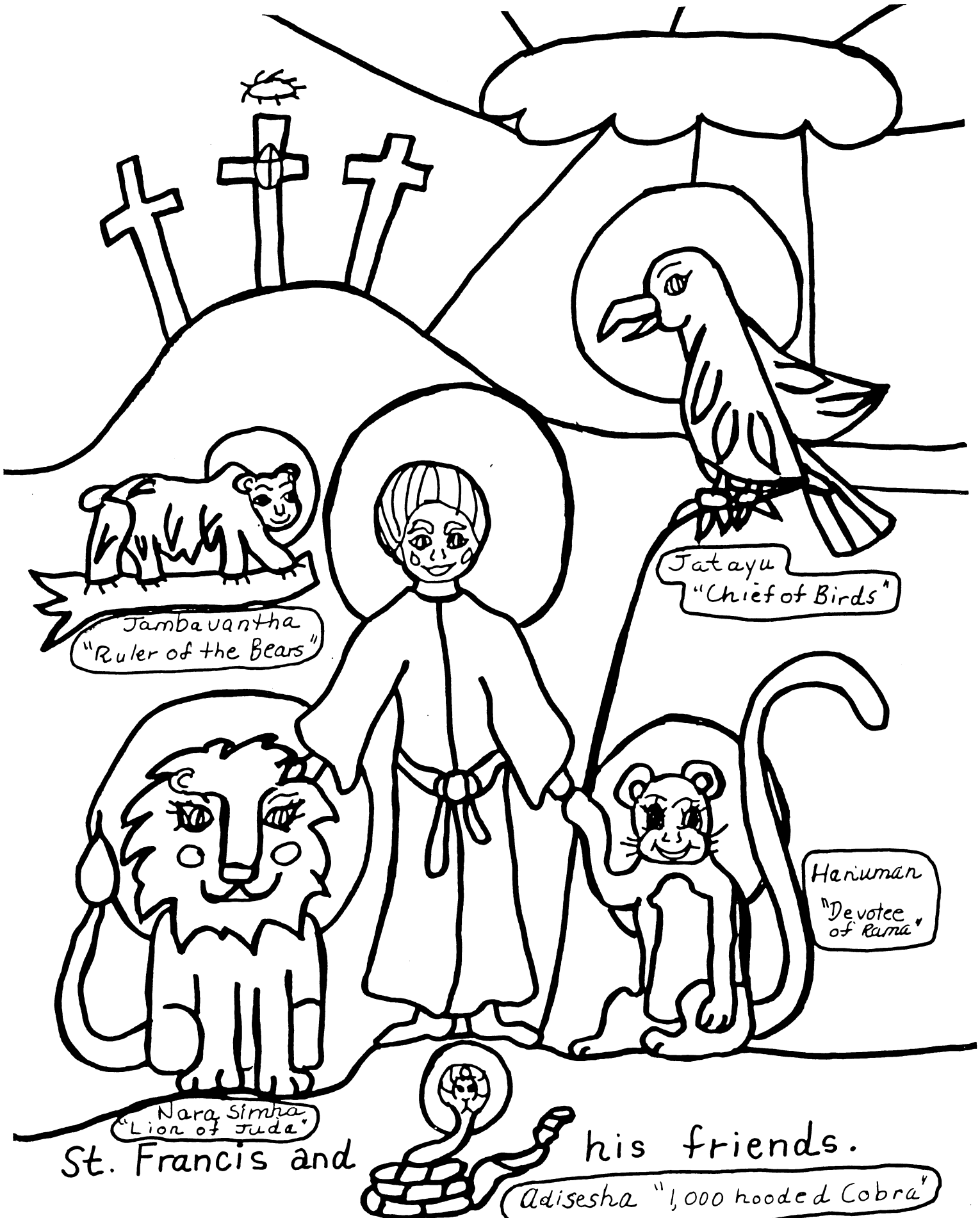
Industry
(Economics)
Vaisya/Farmer/Businessperson
WATER

Art
(Composition)
Sudra/Laborer
EARTH





St. Francis and his friends.



Jambavantha
"Ruler of the Bears"

Jatayu
"Chief of Birds"

Hanuman
"Devotee of Rama"

Nara Simha
"Lion of Jude"

Adisesha "1,000 hooded Cobra"

St. Francis and

his friends.

Picture 21, Saint Francis And Friends

Every creature's body is just another costume
that God wears.

The old man studied the score for some time, and many thoughts appeared to be going through his mind. At last, he said, 'Brahms' music is sweet, just like he was.'

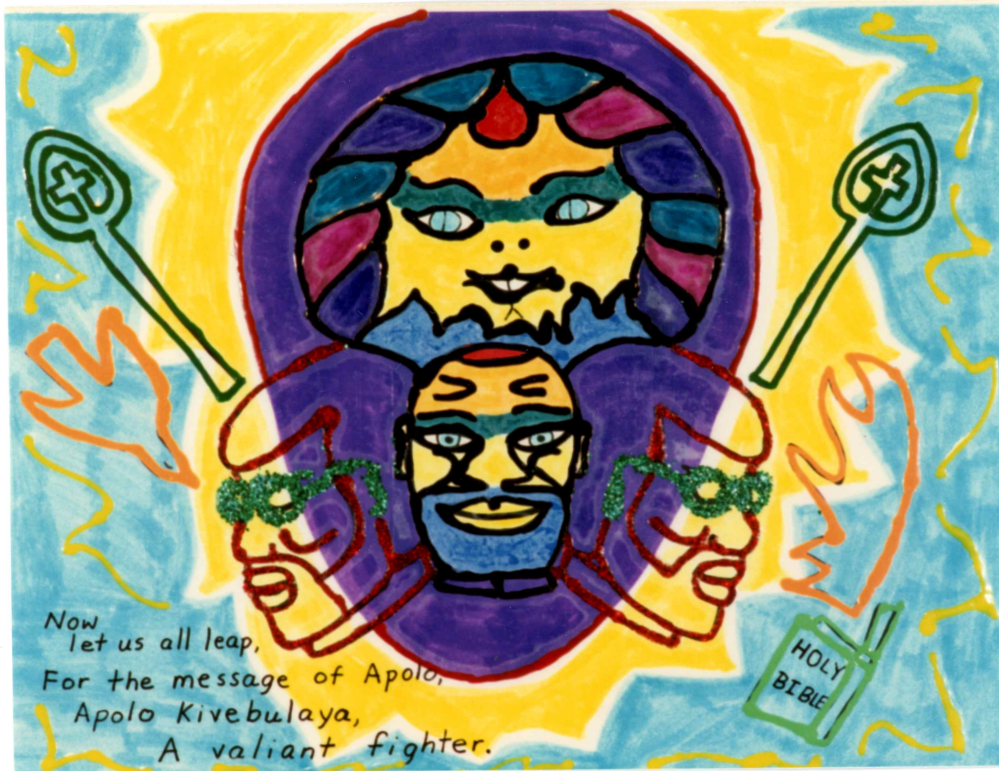
Ellen said, 'You knew Brahms?'

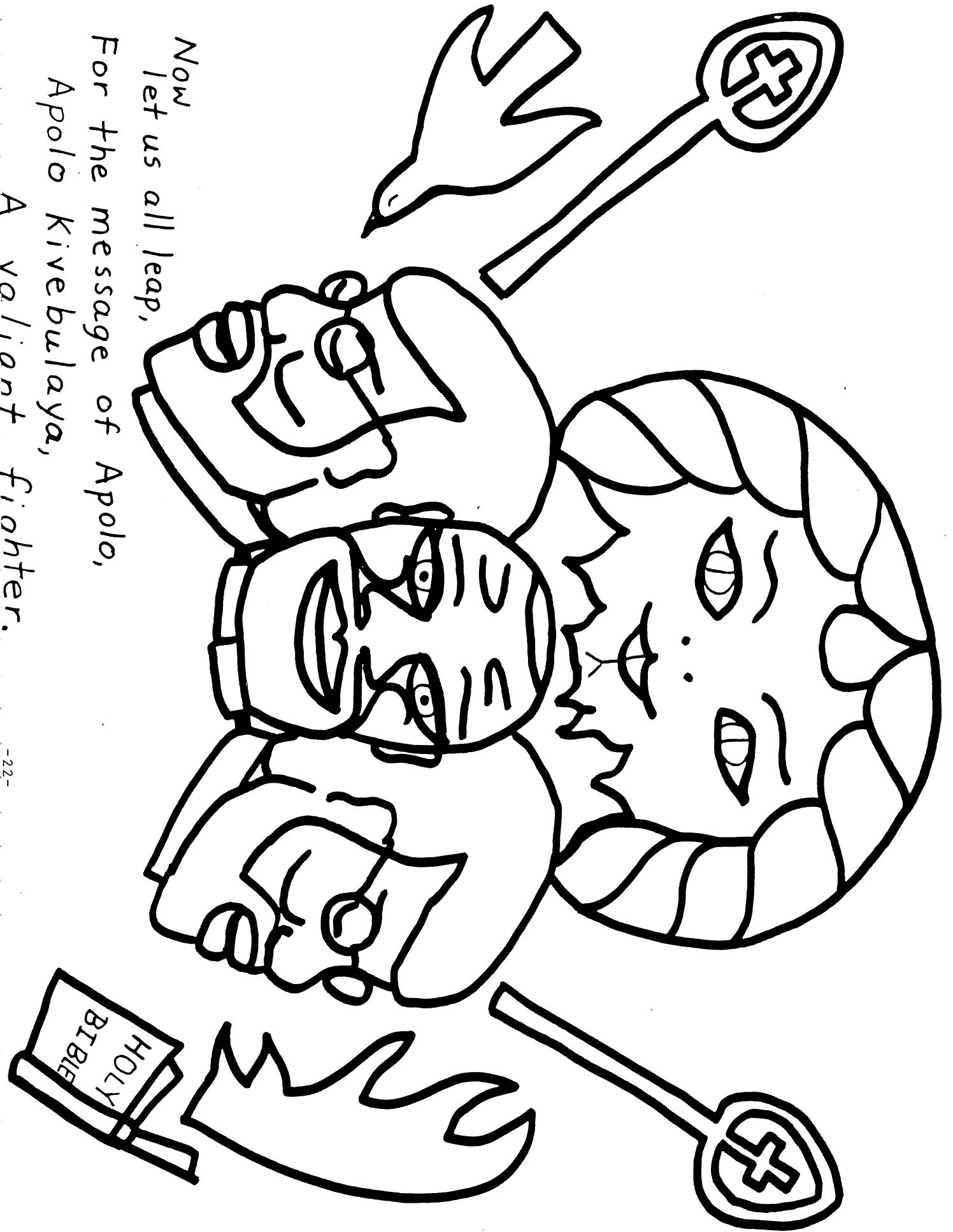
The old man replied, 'Yes, I did. I can remember Brahms sitting on this very bench, playing with us children. He was a very sweet man, just like his music.'

Ellen's heart swooned in joy. Waves of wonder washed over her. She was immersed in the bliss of nearness to the Master.

The old man, too, was overwhelmed with memories. Tears flooded his eyes.

Then they spent some time there on the park bench together relating and hearing stories of Brahms.





Now
let us all leap,

For the message of Apolo,

Apolo Kivebulaya,

A valiant fighter.

Picture 22, Saint Apolo Of Uganda, Anglican Canon

An educated person is one who has
cultured taste,
who is able to discriminate
between
the eternal and the ephemeral.

Clergy should earn a living in the regular economy, at manual labor. This is a Benedictine principle that has stood the test of time.

Clergy who receive money from a community are not dependably impartial. The leadership they give will not be above suspicion.

A community which remunerates clergy is not dependably trustworthy. Probably, it will expect to control or condition the Magisterium, the authority and responsibility clergy have, to teach the Truth.







Sir, we will give them the bayonet.

Picture 23, Lt. Gen. T. J. Jackson, C.S.A.

Audaces Fortuna Juvat
Fortune Aids The Bold

L'audace, l'audace, toujours l'audace.
Audacity, audacity, always audacity.

It was a beautiful Fall day at Fredericksburg, Virginia. East of the Rappahannock, the legions of Federal puissance, commanded by General Burnside, prepared to assault frontally the well-placed Confederate States Army Corps, the Army of Northern Virginia, commanded by General Lee.

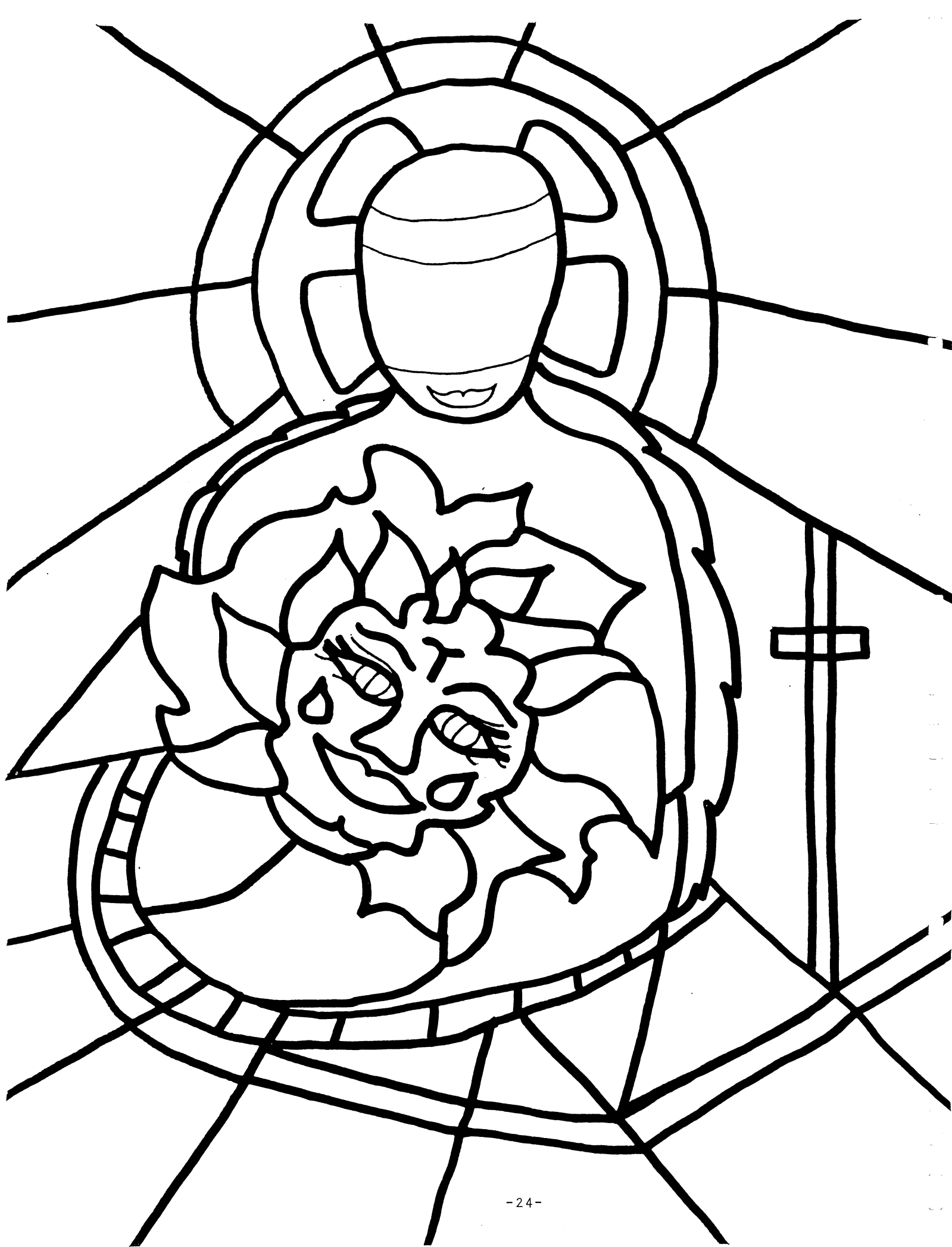
Lee's left comprised the First Corps, Lt. General James Longstreet commanding. His right comprised the Second Corps, Lt. General Thomas Jonathan Jackson commanding. Lee sat his horse near the First Corps and surveyed the Federal troops being revealed as the morning fog of the river bottom slowly lifted to the rising sun. The Federals were on his side of the river.

As Confederates sighted their guns by the gleam of Federal musketry, Jackson rode over to confer with Lee. When he made ready to rejoin his command, Longstreet, who liked to tease the terse Jackson, inquired of him, 'Don't all of those Federals frighten you, Jackson?' 'We'll see who frightens whom,' replied Stonewall. 'But what will you do with all those Federals,' persisted Longstreet. 'Sir,' said Jackson, rising to his saddle, 'we will give them the bayonet.'

He was as good as his word. The charge of the Second Corps, later that day, drove the Army of the Potomac into the Rappahannock, spent and routed. Observing the victory of his screaming demons, Lee said, 'It is good that war is so terrible or we should grow too fond of it.'







Picture 24, Swami Lays His Head
On Kasturi's Lap

To reduce degradation
of the environment,
electrify.

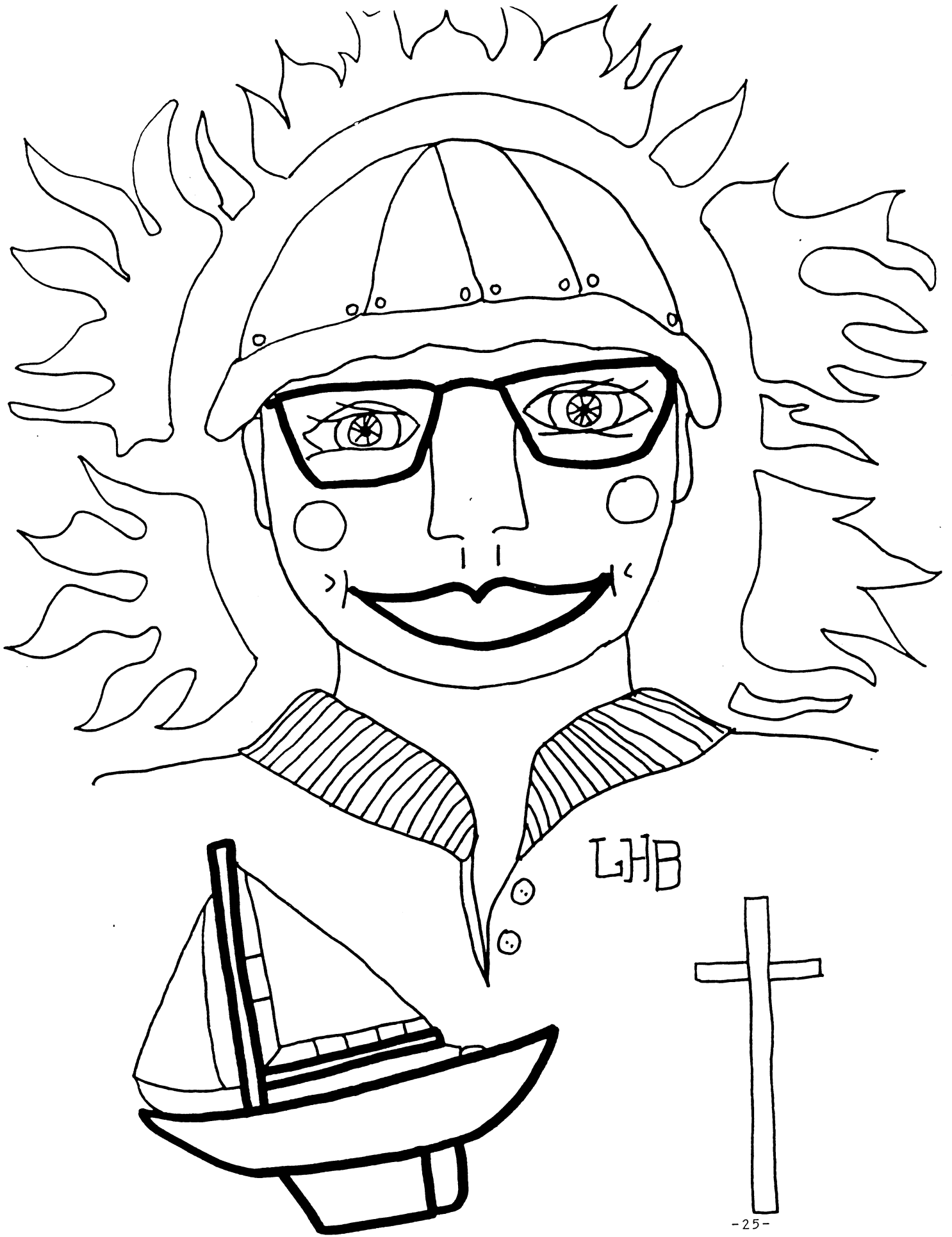
Electro-chemical
generation-transmission

- - -
bionic-economic
ideal.

Schoenberg told Cage he had no feeling for harmony. 'You'll
come to a wall. You won't be able to get through,' he said.
Cage replied, 'Well, I'll bang my head against that wall.'







LHB

Picture 25, Brahmarishi

Art is artists, not works.
Religion is persons, not ideas.

Desire is the cause of Grief,
But, who can overcome it?
Oh, no one can, 'tis my Belief,
We cannot else but hum it.

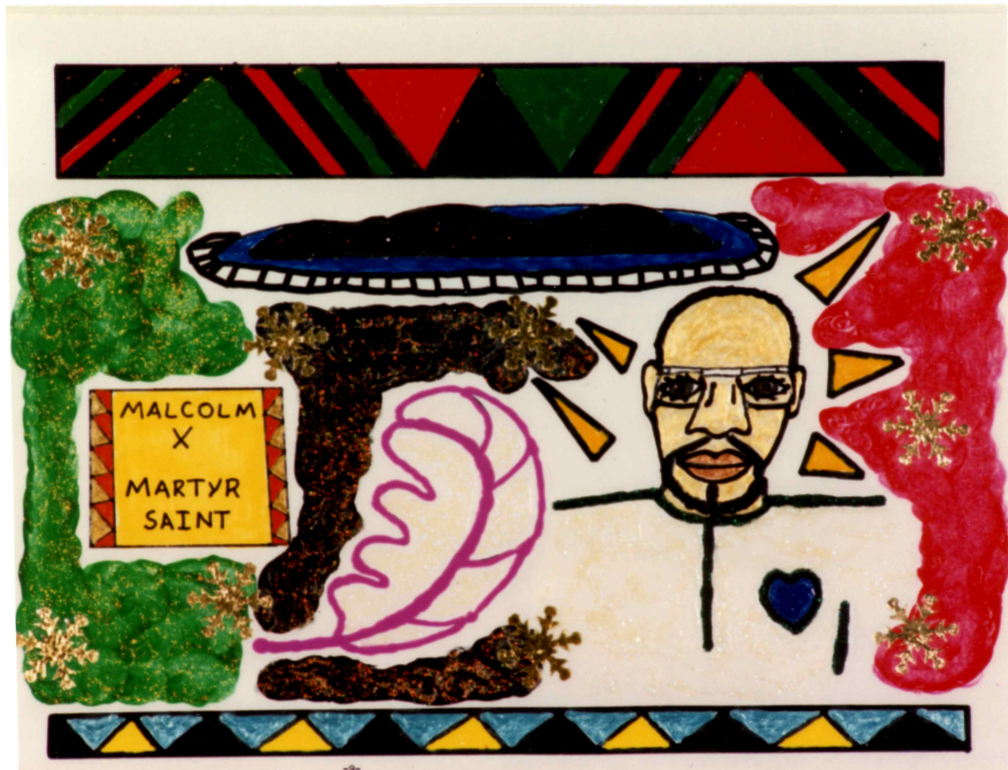
Desire is the cause of Grief,
But since we can no other,
We must discover some relief,
Or suffer constant Bother.

Desire is the cause of Grief,
Of that there is no doubting.
But it would not be like our Chief
To leave us all a-pouting.

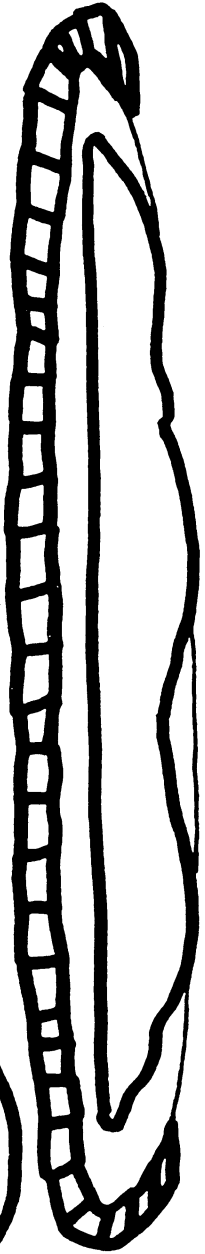
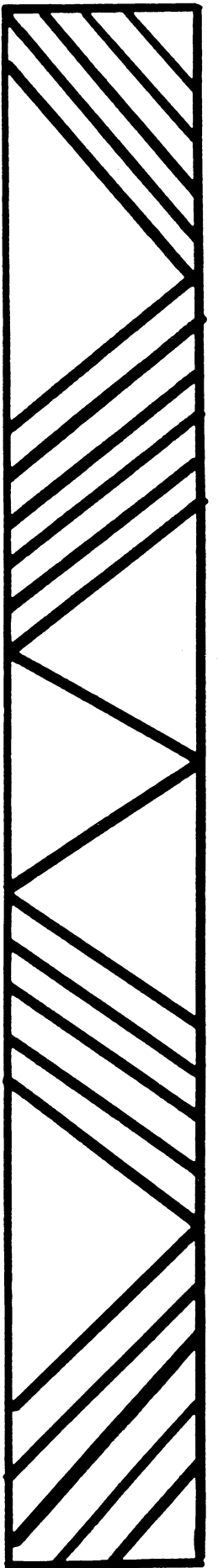
Desire, true, can be a Friend,
If rightly we direct It.
It should be set upon the End,
The End of life explicit.

Desire, true, can be a Friend,
Desire that cannot miss,
If we just care to make Amend
And want perpetual Bliss.

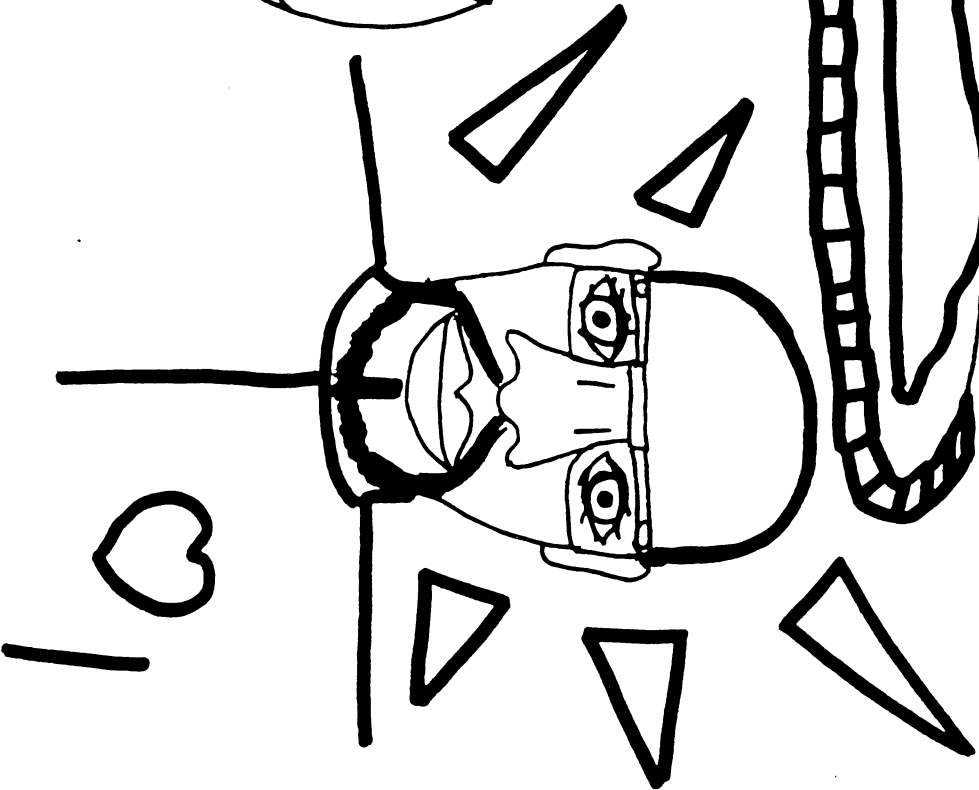
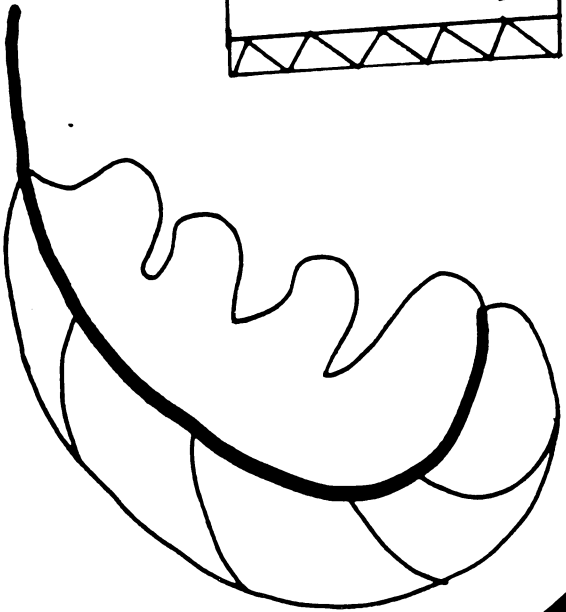
Desire Bliss, that is allowed --
'Tis but our own true Nature.
All else belongs beneath the shroud.
Bliss is our Nomenclature.







MALCOLM
X
MARTYR
SAINT



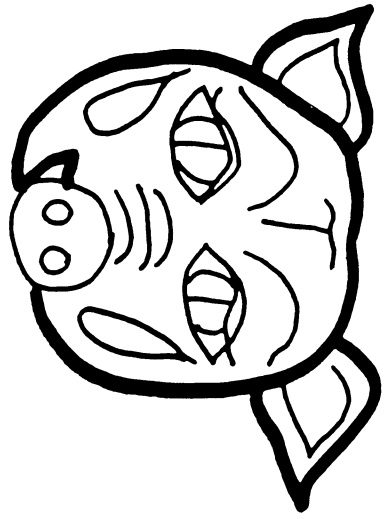
Picture 26, Malcolm X, Martyr-Saint

Human beings are capable heirs
to the counsel of perfection.

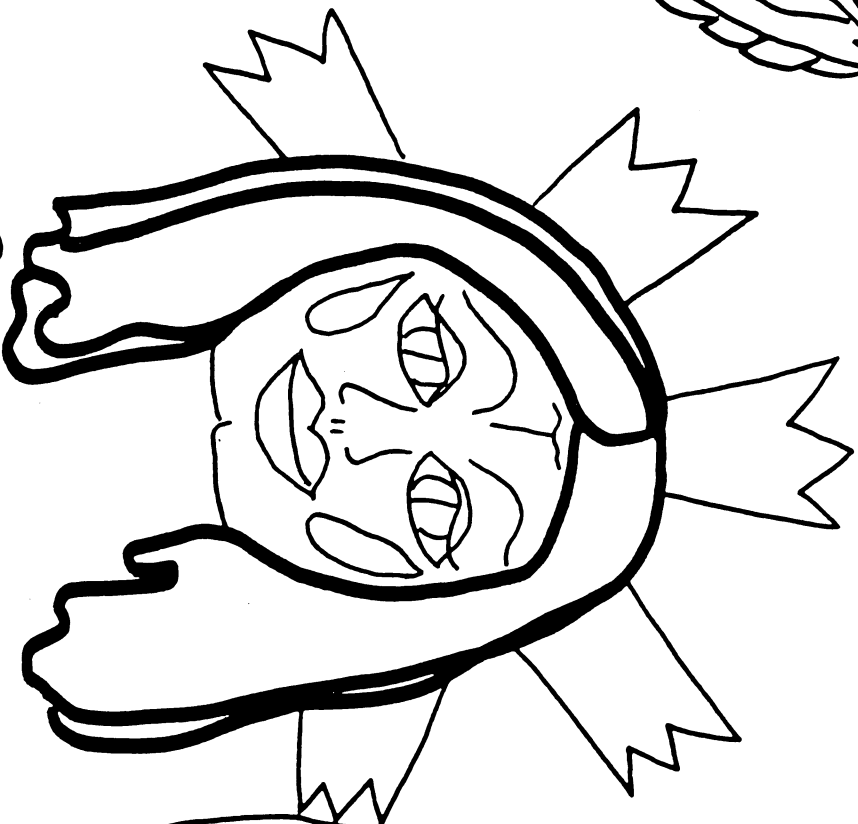
'I am always thinking of him. When he was sick from his stroke, he said, "You work too hard." I said, "No, don't tell me that. I am your wife. You are my husband. I didn't get married the way you are now. I am looking at you with the same eyes just like I saw you the first time." He smiled and we kissed each other. He was an angel.'

Rachael Peha
Let Me Hear Your Voice:
Portraits Of Aging Immigrant Jews

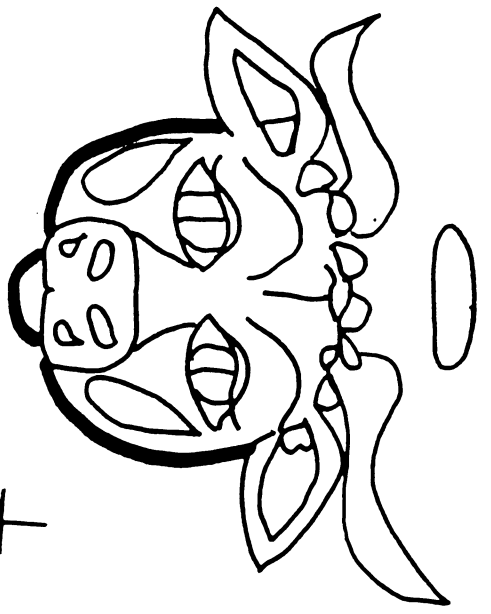




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MANY
BROTHERS
AND
SISTERS

Picture 27, Many Brothers And Sisters

All effects are indeterminate.

There is no isolated system.

'Science' is an indeterminate number.

Mass should be said five times per year: All Saints, Christmas, Good Friday, Easter, and Whitsun.

The Daily Office should be said five times per day: 6 AM, 12 PM, 6 PM, 9 PM, and 12 AM, or a similar schedule.

The breviary of any religion would be appropriate. Any Daily Office can be used in any Sanctuary.

The point is the prayer and its regularity, not its denomination. The Recipient, after all, is listening to the heart, not to the words. Sincerity is the quick and easy -- also, the one and only -- path to the Heart of God.