

# Acquaint Gang Lords With The Blessedness Of Quietude

[The Rev. David R. Graham](#)

[Adwaita Hermitage](#)

June 22, 2007



The purpose of Operation Iraqi Freedom can be fulfilled within the time-frame of the Bush Administration.

Get the gang lords off their backs and the Iraqi people will secure their freedom in gratitude to the Multi-National Force.

Justice is the basis of freedom. Freedom cannot

establish itself. It must be established from a condition of justice. The order of priority for policy and execution is first justice then freedom.

Justice is the person-to-person and centered self-to-centered self relationship of acceptance and respect. Justice is the acknowledgment of every centered being in the sublimity of their center. This is the universal, unconditioned moral norm and command, the *category imperative*.

Justice is the paramount quality of a dialectical situation, a mutual relationship. Because justice occurs in the dynamics of a relationship -- or does not occur there -- it limits freedom by exactly as much as the being of the other person or centered self in the relationship.

Justice prevents deformations of freedom toward autonomous egoism and toward heteronomous tyranny. Justice makes the expression of freedom theonomous by sublimating both autonomous and heteronomous impulses. Therefore, justice protects freedom from deformations of itself in person-to-person and centered self-

to-centered self relationships. Justice is what prevents "the other" from being treated as a thing rather than a person or centered self.

Justice is the precondition of freedom. Freedom cannot exist in a condition of injustice. Establish justice and freedom must ring, rain and reign, just as a garden that is cultivated must produce beauty, bliss and benefit.

However, freedom is always paired with its equal and polar opposite, destiny. Life is a forward and upward flow of meaningful, internally directed processes characterized by the polar tension of freedom and destiny. Life constantly transcends itself from given conditions.

Misery is a quality of life produced by conditions that are preventable, non-preventable or a mixture of both. Non-preventable conditions that produce misery include prodigies of nature and processes of life. Preventable conditions that produce misery include carelessness and injustice. Mixtures of preventable and non-preventable conditions that produce misery include participation in a group and in goal-oriented activity.

Only man's actions are judged by the standard of justice. Only man can create conditions of injustice, which produce misery. Nature and animals can create conditions that produce misery but not injustice. Only man can create conditions of injustice, and therefore misery.

Injustice is the most powerful and prolific of all conditions that produce misery. Only man can produce these conditions because only man has freedom to create injustice.

All the worlds are mutually immanent, they interpenetrate one another. Therefore, injustice anywhere spreads misery everywhere. The actual source of misery somewhere may be hidden or apparent.

The apparent condition that produced misery in Iraq and therefore everywhere was injustice created by Saddam Hussein and his cabal.

The hidden condition that produced and produces misery in Iraq, almost the entire Middle East and now everywhere in the world is demonic clergy and schloars:

(1) aka pederasts, gang lords, assassin cult prelates, warlords, *strumfuhrerin*,

(2) their enforcement regimes (mosques, militias, armies and, in the case of "Saudi" Arabia and Iran, a government) and

(3) their reception, brainwashing and enslavement centers for catamites (*madrassahs* and seminaries)

The purpose of OIF would be fulfilled within the time-frame of the Bush Administration were demonic clergy and scholars in Iraq acquainted with the blessedness of quietude. Were these types all over the world so delivered up, "Islamist Terrorism" as well as "Christian Fundamentalism" and "Hindu Fundamentalism" would cease to exist.

Clergy of any kind are alien to Islam and, although having a legitimate function, a constant threat to every religion in which they are native, such as Christianity, Hinduism, Zoroastrianism, etc.

A.M.D.G.